

This military standard is approved for use by all Departments and Agencies of the Department of Defense. Selection for all new engineering and design applications and for repetitive use shall be made from this document.

USER ACTIVITIES: ARMY-ME; NAVY-MC, YD

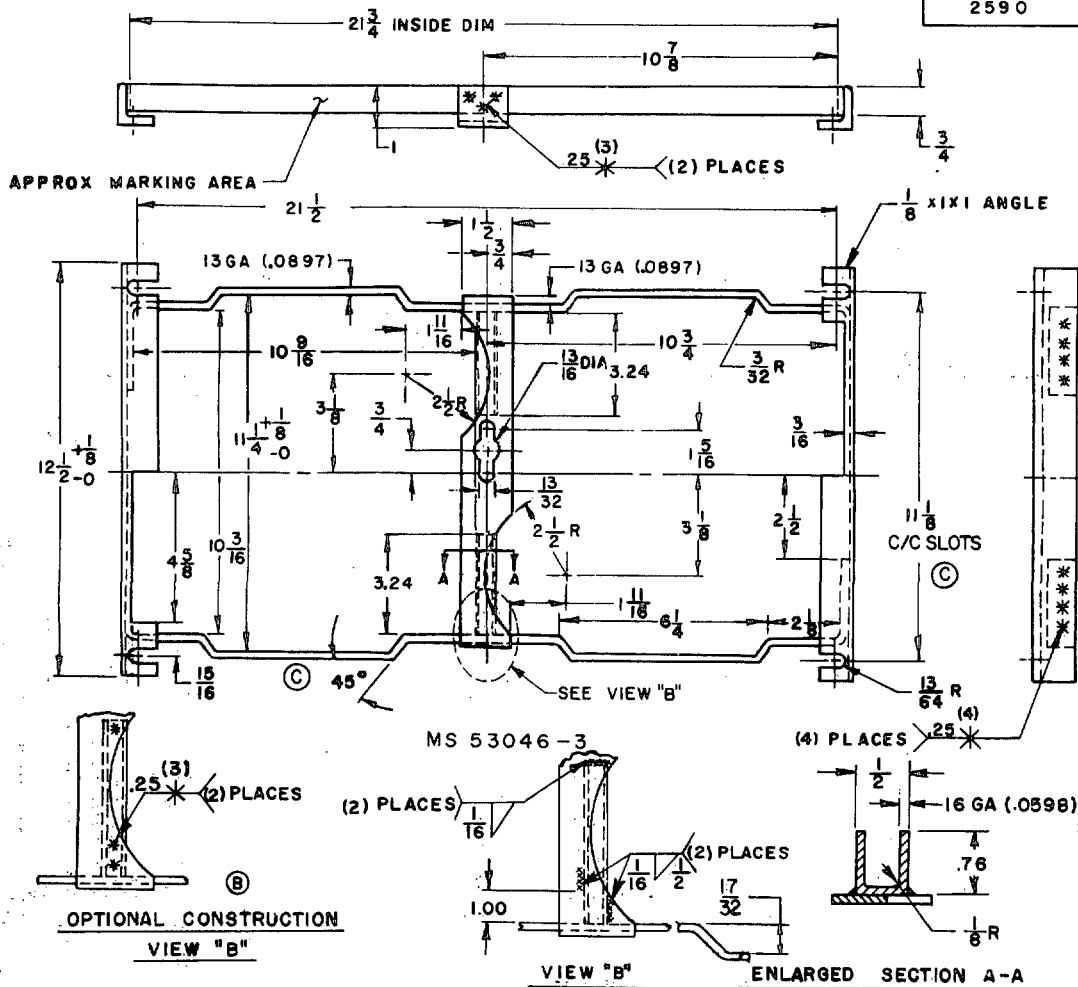
FED. SUP CLASS 2590													
<p>CORNER (4) 16 GA (.0598) x $\frac{7}{8}$</p> <p>FRAME (2) 16 GA (.0598) x $\frac{7}{8}$</p> <p>APPROX MARKING AREA</p> <p>STRAP (2) .036 x $\frac{7}{8}$ x 2</p> <p>MS 53046-1</p>													
<p>ANGLE (2) 13 GA (.0897) $\frac{5}{8}$ x $\frac{5}{8}$ x $10\frac{1}{4}$</p> <p>STRAP (2) 16 GA (.0598)</p> <p>FRAME (2) 13 GA (.0897) x 1</p> <p>MS 53046-2</p>													
<table border="1"> <thead> <tr> <th>MS PART NO</th> <th>FORMER ARMY PART NO</th> <th>BATTERY TYPE NORMALLY USED</th> </tr> </thead> <tbody> <tr> <td>MS 53046-1</td> <td>8754765</td> <td>2 HN (SINGLE)</td> </tr> <tr> <td>MS 53046-2</td> <td>7415701</td> <td>2 HN (DOUBLE)</td> </tr> <tr> <td>MS 53046-3</td> <td>8345000 11639629</td> <td>6 TN (DOUBLE)</td> </tr> </tbody> </table>		MS PART NO	FORMER ARMY PART NO	BATTERY TYPE NORMALLY USED	MS 53046-1	8754765	2 HN (SINGLE)	MS 53046-2	7415701	2 HN (DOUBLE)	MS 53046-3	8345000 11639629	6 TN (DOUBLE)
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<p>© FOR CHANGES SEE SHEET. 2</p>													
<p>P.A. ARMY-AT</p> <p>Other Cust AF-84</p> <p>PROCUREMENT SPECIFICATION NONE</p>	<p>TITLE RETAINER, BATTERY—AUTOMOTIVE TACTICAL VEHICLES</p> <p>SUPERSEDES:</p>												
<p>MILITARY STANDARD MS 53046</p> <p>SHEET 1 OF 2</p>													

DD FORM 1 SEP 57 672-1 (COORDINATED)

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

APPROVED 30 OCTOBER 1962 REVISED (A) 29 AUGUST 1968 (B) 10 OCTOBER 1970 (C) 20 JULY 1973

FED. SUP CLASS
2590



NOTES :

1. MATERIAL: STEEL, CARBON, HRCQ, P&O SHEET OR STRIP, CROQ SHEET OR CR STRIP, 1009 TO 1020, TEMPER 2 TO 5, PER QQ-S-698.
2. WELD PER CLASS 2 OF MIL-STD-1261. SPOTWELD AS SHOWN PER MIL-W-12332.
3. FINISH: CLEAN PER IT-C-490. APPLY PLASTISOL COATING .025 THICK PER TYPE II, CLASS 1 OF MIL-P-20689, OPTIONAL: RUBBER DIP COAT WITH POLYCHLOROPRENE .025 THICK, GRADE SC 515 F1 PER MIL-R-3065 AND MIL-STD-417.
4. DIMENSIONS ARE IN INCHES. UNLESS OTHERWISE SPECIFIED, TOLERANCES ARE $\pm 1/32$.
5. FOR DESIGN FEATURE PURPOSES, THIS STANDARD TAKES PRECEDENCE OVER PROCUREMENT DOCUMENTS REFERENCED HEREIN.
6. THIS STANDARD IS NOT INTENDED TO LIMIT CONSTRUCTION TO FEATURES OTHER THAN AS SHOWN HEREON BY DIMENSIONS, NOTATIONS, OR REFERENCED DOCUMENTS.
7. REFERENCED DOCUMENTS SHALL BE OF THE ISSUE IN EFFECT ON DATE OF INVITATIONS FOR BID.
8. MARKING SHALL CONSIST OF THE MS PART NUMBER AND MANUFACTURER'S IDENTIFICATION IN ACCORDANCE WITH MIL-STD-130.

APPROVED 30 OCTOBER 1962 REVISED © FOR CHANGES SEE SHEET 2

P.A. ARMY-AT Other Cust AF-84	TITLE RETAINER, BATTERY— AUTOMOTIVE TACTICAL VEHICLES	MILITARY STANDARD
		MS 53046
PROCUREMENT SPECIFICATION NONE	SUPERSEDES:	SHEET 2 OF 2