MATERIAL INSPECTION AND RECEIVING REPORT

Form Approved OMB No. 0704-0248

The public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Executive Services and Communications Directorate (0704-0248). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE ABOVE ORGANIZATION.

| SEND THIS FORM IN ACCORDANCE WITH THE INSTRUCTIONS CONTAINED IN THE DFARS, APPENDIX F-401. | | | | | | | | | | | |
|--|-----------------------|----------------------------------|--|----------------------------------|---|-------------|--|--|------------|---------------------|--|
| 1. PROCUREMENT INSTRUMENT IDENTIFICATION | | | ORDER NO. 6. INVOICE NO./DATE | | | ATE | 7 | 7. PAGE | OF | 8. ACCEPTANCE POINT | |
| (CONTRACT) NO | 0. | | ı | | | | | | | | |
| a alliputnit na | 3. DATE SHIPPED | 4. B/L | | | | 5 DIO0 | | | | | |
| 2. SHIPMENT NO. | | 5. DISCOUNT TERMS | | | | | | | | | |
| | | TCN | | | | | | | | | |
| | | | | 10. ADMINISTERED BY CODE | | | | | | | |
| 9. PRIME CONTRACTOR CODE | | | | 10. ADMINISTERED BY CODE | | | | | / - | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 11. SHIPPED FROM (If other than 9) CODE FOB: | | | | 12. PAYMENT WILL BE MADE BY CODE | | | | | | | |
| Tr. Shiir Eb Trom (in other trial b) SSBE | | | | 12. TATMENT WILL BE MADE BY | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 13. SHIPPED TO CODE | | | | 14. MARKED FOR CODE | | | | | | | |
| l | | | | | | | l | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 15. 1 | 6. STOCK/PART NO. | | DESCRIPTION | | 17. QUA | NTITY | 18. | | 19. | 20. | |
| ITEM NO. | (Indicate num cont | ber of shippii tainer - conta | ng containers - type of iner number.) | | SHIP/RI | EC'D* | UNIT | UNI | T PRICE | AMOUNT | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| i | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 21 CONTRACT C | NIALITY ASSUDANC | `E | | | | | 22 DE | CEIVED | e liee | | |
| 21. CONTRACT QUALITY ASSURANCE | | | | | | | 22. RECEIVER'S USE Quantities shown in column 17 were received in | | | | |
| a. ORIGIN b. DESTINATION COA ACCEPTANCE of Viscos Visco | | | | | NCE of listed items has | | | apparent good condition except as noted. | | | |
| CQA ACCEPTANCE of listed items has been made by me or under my supervision and been made by me or under my supervision and | | | | | | | | | | | |
| they conform to contract, except as noted herein or they conform to contract | | | | | | | DATE RECEIVED SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | |
| on supporting docur | nents. | on supporting documents. | | | | TYPED NAME: | | | | | |
| | | | | | | | TITLE: | | | | |
| DATE SIGNATURE OF AUTHORIZED DATE SIGNA GOVERNMENT REPRESENTATIVE GOVERN | | | | | TURE OF AUTHORIZED MAILING ADDRESS: | | | | | | |
| TYPED NAME: TYPED NAME: | | | | | | | | | | | |
| TITLE: TITLE: | | | | | COMMERCIAL TELEPHONE | | | | | | |
| MAILING ADDRESS: MAILING ADDRESS: | | | | NUMBER: | | | | | | | |
| | | | | | * If quantity received by the Government is the | | | | | | |
| COMMERCIAL TELEPHONE COMMERCIAL TELEPHON | | | COMMERCIAL TELEPHONE | | | | same as quantity shipped, indicate by (X) mark; if different, enter actual quantity received below | | | | |
| NUMBER: | | | NUMBER: | | | | quantity shipped and encircle. | | | | |
| 23. CONTRACTOR USE ONLY | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |