

A-A-53880
31 March 1989

COMMERCIAL ITEM DESCRIPTION

ALCOHOL, USP

The General Services Administration has authorized the use of this Commercial Item Description as a replacement for Military Specification MIL-A-37570A which is cancelled.

Salient characteristics:

Shall be Alcohol, USP.

Shall be in accordance with the requirements of the USP.

All ingredients shall be of a pharmaceutical grade.

Workmanship. The Alcohol shall be free from defects which detract from its appearance or impair its serviceability.

Unit.

For Size 1 - Bottle (BT). One glass bottle containing 16 fl. oz., (473 ml,) as specified, constitutes one unit.

For Size 2 - Drum (DR). One drum containing 5 gal (18.92 liters), as specified, constitutes one unit. Drum shall conform to DOT Specification 17C.

For Size 3 - Drum (DR). One drum containing 55 gal (94.6 liters), as specified, constitutes one unit. Drum shall conform to DOT Specification 17C.

Contractor certification. The contractor shall certify that the product offered meets the salient characteristics of this description and conforms to the producers' own drawings, specifications, standards, and quality assurance practices. The Government reserves the right to require proof of such conformance prior to first delivery and thereafter as may be otherwise provided for under the provisions of the contract.

AMSC/NA

FSC 6505

DISTRIBUTION STATEMENT A. Approved for public release; distribution is unlimited.

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Regulatory requirements.

Federal Food, Drug and Cosmetic Act. If the product covered by this document has been determined by the U.S. Food and Drug Administration to be under its jurisdiction, the offeror/contractor shall comply, and be responsible for compliance by its subcontractors/suppliers, with the requirements of the Federal Food, Drug and Cosmetic Act, as amended, and regulations promulgated thereunder. In addition, the offeror/contractor shall comply, and be responsible for compliance by its subcontractors/suppliers, with the requirements of all other applicable Federal, State, and local statutes, ordinances, and regulations.

Recovered materials. The offeror/contractor is encouraged to use recovered material in accordance with Public Law 94-580, as amended, and as implemented by Federal Acquisition Regulation Subpart 23.4 to the maximum extent practical.

Preservation, packaging, packing, labeling, and marking. Unless otherwise specified, preservation, packaging, and packing shall be to a degree of protection to preclude damage to containers and/or contents thereof under normal shipping conditions, handling, etc., involving shipment from the supply source to the receiving activity, plus reshipment from receiving activity, and shall conform to applicable carrier's rules and regulations. Intermediate and exterior package quantities and labeling and marking shall be as specified in the contract and/or order.

NOTE: The following National Stock Numbers are covered by this document:

| <u>NSN</u> | <u>ITEM IDENTIFICATION</u> | <u>SIZE</u> |
|------------------|---------------------------------------|-------------|
| 6505-00-818-0293 | ALCOHOL, USP, 1 pint (473 ml) | 1 |
| 6505-00-104-9000 | ALCOHOL, USP, 5 gal (18.92 liters) | 2 |
| 6505-00-104-9500 | ALCOHOL, USP, 55 gal (94.6 liters) | 3 |

Ordering data. Numbers of months elapsed from date of manufacture to date of delivery to Government, intermediate/exterior package quantities and labeling and marketing must be specified in the contract and/or order.

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MILITARY INTERESTS:

PREPARING ACTIVITY:

Custodians:

DoD - MB

Army - MD

Navy - MS

Air Force - 03

Agent:

DLA-DM

CIVIL AGENCY COORDINATING ACTIVITIES:

VA-OSS

PHS

FDA-MPQAS

PGC 43403

Project No. 6505-2818

STANDARDIZATION DOCUMENT IMPROVEMENT PROPOSAL

(See Instructions - Reverse Side)

| | | | |
|---|--|---|--|
| 1. DOCUMENT NUMBER A-A-53880 | | 2. DOCUMENT TITLE ALCOHOL, USP | |
| 3a. NAME OF SUBMITTING ORGANIZATION | | 4. TYPE OF ORGANIZATION (Mark one) | |
| b. ADDRESS (Street, City, State, ZIP Code) | | <input type="checkbox"/> VENDOR <input type="checkbox"/> USER <input type="checkbox"/> MANUFACTURER <input type="checkbox"/> OTHER (Specify) | |
| 5. PROBLEM AREAS | | | |
| a. Paragraph Number and Wording: | | | |
| b. Recommended Wording: | | | |
| c. Reason/Rationale for Recommendation: | | | |
| 6. REMARKS: | | | |
| 7a. NAME OF SUBMITTER (Last, First, MI) - Optional | | b. WORK TELEPHONE NUMBER (Include Area Code) - Optional | |
| 8. MAILING ADDRESS (Street, City, State, ZIP Code) - Optional | | 9. DATE OF SUBMISSION (YYMMDD) | |

INSTRUCTIONS: In a continuing effort to make our standardization documents better, the DoD provides this form for use in submitting comments and suggestions for improvements. All users of military standardization documents are invited to provide suggestions. This form may be detached, folded along the lines indicated, taped along the loose edge (**DO NOT STAPLE**), and mailed. In block 5, be as specific as possible about particular problem areas such as wording which required interpretation, was too rigid; restrictive, loose, ambiguous, or was incompatible, and give proposed wording changes which would alleviate the problems. Enter in block 6 any remarks not related to a specific paragraph of the document. If block 7 is filled out, an acknowledgement will be mailed to you within 30 days to let you know that your comments were received and are being considered.

NOTE: This form may not be used to request copies of documents, nor to request waivers, deviations, or clarification of specification requirements on current contracts. Comments submitted on this form do not constitute or imply authorization to waive any portion of the referenced document(s) or to amend contractual requirements.

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